

# LAND O' LAKES



The mission of Swampfest is to provide wholesome family entertainment and fundraising opportunities for youth programs and non-profits in the Land O' Lakes community. The Land O' Lakes Swampfest was founded ten years ago to provide the community with a fun, family style annual event to socialize and meet new people.

The Land O' Lakes Swampfest is sponsored by the Land O' Lakes High School Athletic Booster Club, a non-profit organization. The ABC partners with local schools and non-profits to make this a community festival. Money raised benefits school clubs, PTA's, youth groups and the high school sports teams.

The Land O' Lakes Swampfest will be held November 1-3 at Heritage Park (formerly the Land O' Lakes Community Center), located at 5401 Land O' Lakes Blvd (U.S. 41). Midway preview day is Oct. 31.

Booth or Business Name \_\_\_\_\_

Your Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Booth Description \_\_\_\_\_

Booth area is approx. 10 X 10 feet.

Booth Rates:

Business \_\_\_\_\_ Spaces needed X \$100 = \_\_\_\_\_

Arts & Craft \_\_\_\_\_ Spaces needed X \$75 = \_\_\_\_\_

School Club \_\_\_\_\_ Spaces needed X \$0 = \_\_\_\_\_

School clubs must be approved by Swamp Fest committee

Electricity (per booth) + \$25.00 each = \_\_\_\_\_

Total due \$ \_\_\_\_\_

Questions: Please contact Darlene Harris at 813-235-5859 (Text or call)

Checks payable: LOLHS Athletic Booster Club

**Mail completed application to  
Land O' Lakes High School Athletic  
Booster Club**

**P.O. Box 67**

**Land O' Lakes, Fl. 34639**

**An application is a commitment to the  
Swampfest and application fees are not  
refundable.**

### Exhibitor Release

The undersigned does hereby make application to participate in the Land O' Lakes Swampfest. I agree to abide by the rules (**see page 2 for rules**) and regulations set forth and any other rules as may be established by the Swampfest Committee. I release and forever discharge Pasco County; the Athletic Booster Club; its representatives, and committees and organizers from any responsibility, personal liability, loss, claims, and damages arising out of or in conjunction with this Swampfest.

**Signature:** \_\_\_\_\_

## **Set Up**

There is a 60-minute time limit to set up. You must park any additional vehicles in the vendor lot. Setup time is strictly enforced. NO EXCEPTIONS! The Swampfest Committee will have an information area set up by the entrance to obtain your assigned booth location.

### **Set up times:**

Fri., Nov. 1: Noon – 3 p.m.

Sat., Nov. 2: By 11 a.m.

Sun., Nov. 3: By 11 a.m.

### **Swamp Fest vendor times:**

Fri., Nov. 1: 4 p.m. – 10 p.m.

Sat., Nov. 2: Noon – 10 p.m.

Sun., Nov. 3: Noon – 5 p.m.

### **Additional Rules:**

1. All food vendors must be self contained, including water, grey water and power.
2. All food vendors must have proof of insurance and have a Pasco mobile food operation permit.
3. Vendors must supply their own display materials.
4. Vendors are responsible for all cleanup of designated space.
5. No flyers can be put on cars and all vendor personnel must stay with booth at all times.
6. The Swampfest Committee reserves the right to disallow certain food items or businesses.
7. Vendor is allowed 2 parking passes.

**[www.lolswampfest.com](http://www.lolswampfest.com)**